

2028 Panel Presenters Level 3 -- 9/23/2026

| #  | Application #   | Organization                                           | Amelia Fulmer | Laurel Ginn | Laura Marsh | Paula Nunez | Sandra Schoenlank-Arian | Total Points | Average Score |
|----|-----------------|--------------------------------------------------------|---------------|-------------|-------------|-------------|-------------------------|--------------|---------------|
| 1  | 28.c.ps.180.242 | South Florida State College                            |               |             |             |             |                         |              |               |
| 2  | 28.c.ps.180.245 | Ocala Symphony Orchestra, Inc.                         |               |             |             |             |                         |              |               |
| 3  | 28.c.ps.180.275 | Florida State College at Jacksonville Foundation, Inc. |               |             |             |             |                         |              |               |
| 4  | 28.c.ps.180.293 | Polk Theatre, Inc.                                     |               |             |             |             |                         |              |               |
| 5  | 28.c.ps.180.315 | City of Sarasota - Van Wezel                           |               |             |             |             |                         |              |               |
| 6  | 28.c.ps.180.500 | The Rhythm Foundation, Inc.                            |               |             |             |             |                         |              |               |
| 7  | 28.c.ps.180.512 | Maxwell C. King Center for the Performing Arts, Inc.   |               |             |             |             |                         |              |               |
| 8  | 28.c.ps.180.516 | Performing Arts Center Authority                       |               |             |             |             |                         |              |               |
| 9  | 28.c.ps.180.552 | Ruth Eckerd Hall, Inc.                                 |               |             |             |             |                         |              |               |
| 10 | 28.c.ps.180.564 | Florida Theatre Performing Arts Center, Inc.           |               |             |             |             |                         |              |               |

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|----|-----------------|------------------------------------------------------|------------------|-------------|-------------|-------------|--------------------------------|-----------------|------------------|
| 11 | 28.c.ps.180.569 | Florida State University                             |                  |             |             |             |                                |                 |                  |
| 12 | 28.c.ps.180.570 | Broward Performing Arts Foundation,<br>Inc.          |                  |             |             |             |                                |                 |                  |
| 13 | 28.c.ps.180.632 | City of Winter Haven                                 |                  |             |             |             |                                |                 |                  |
| 14 | 28.c.ps.180.656 | Creative City Project, Inc.                          |                  |             |             |             |                                |                 |                  |
| 15 | 28.c.ps.180.684 | Palm Beach Cultural Innovation<br>Center, Inc.       |                  |             |             |             |                                |                 |                  |
| 16 | 28.c.ps.180.707 | Miami-Dade County Auditorium                         |                  |             |             |             |                                |                 |                  |
| 17 | 28.c.ps.180.712 | Dr. Phillips Center for the Performing<br>Arts, Inc. |                  |             |             |             |                                |                 |                  |
| 18 | 28.c.ps.180.730 | City of Tarpon Springs                               |                  |             |             |             |                                |                 |                  |